IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

John M. Cioffi, et al.

Serial No: To be Assigned

Filed:

For:

January 17, 2002

Confirmation No: To be Assigned

METHOD AND APPARATUS FOR COORDINATING MULTI-POINT-TO-POINT

COMMUNICATIONS IN A MULTI-TONE DATA TRANSMISSION SYSTEM

INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR 1.97 & 1.98

Assistant Commissioner for Patents Washington, DC 20231

Dear Sir:

MAILING CERTIFICATE UNDER 37 C.F.R. §1.8(a)

I hereby certify that the above correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC

Docket No:

Art Unit:

Examiner:

Date: January 17,

TI-2772

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Applicants wish to bring to the attention of the Patent and Trademark Office the information noted on the enclosed PTO/SB/08A. Copies of the noted references were provided in the parent application.

Please charge any shortage in the fees due in connection with the filing of this paper, including extension of time fees, to the deposit account of Texas Instruments Incorporated, Account No. 20-0668, and please credit any excess fees to such Deposit Account. Any further necessary extension of time is hereby requested.

Respectfully sufbmitted,

Dennis Moore

Attorney for Applicants

Reg. No. 28,885

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Please type a plus sign (+) inside this box →

PTO/SB/08A (08-00) Approved for use through 10/31/2002. OMB 0651-0031 Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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	INFORMATIO	N DISCLOSURE		Filing Date	01/17/02	_2_≣		
				First Named Inventor	John M. Cioffi, et al.	ه_ ــ ا		
	STATEMENT	BY APPLICANT		Group Art Unit				
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Sheet	1	of	1	Attorney Docket No.	TI-27725.4	_ 2 83 <u></u>		
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				U.	S. PATENT DOCU	IMENTS 0CT
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		OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS	
Exam. Initials*	Cite No.1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²
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^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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